



PHILIP L. BROWNING  
Director

**County of Los Angeles**  
**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**

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**Board of Supervisors**

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November 9, 2015

To: Supervisor Michael D. Antonovich, Mayor  
Supervisor Hilda L. Solis  
Supervisor Mark Ridley-Thomas  
Supervisor Sheila Kuehl  
Supervisor Don Knabe

From: Philip L. Browning  
Director

**NOTIFICATION OF EXTENSION OF THREE RESIDENTIALLY BASED SERVICES CONTRACTS**

This is to notify the Board that I have used Board-delegated authority to extend the term of three Residentially Based Services (RBS) Contracts, effective December 2, 2015 through June 30, 2016, as provided in the Board letter adopted by the Board on November 18, 2014.

Extension of the three RBS contracts continues the implementation of the County's Open Doors Demonstration Project created in response to Assembly Bill (AB) 1453 passed in 2007. The State RBS pilot project, of which the County is a part, authorizes a statewide test of RBS services, which is a combination of environmentally based interventions, intensive mental health treatment interventions, and parallel pre-discharge support to DCFS clients traditionally placed in Rate Classification Level (RCL) 12 or 14 Group Homes supported by Aid to Families with Dependent Children Foster Care (AFDC-Foster Care). These final renewal options will extend the terms of the three contracts for about seven months, effective December 2, 2015 through June 30, 2016, at a maximum cost of \$3,970,512 and will be financed using 29% (\$1,156,428) Federal revenue, 27% (\$1,060,059) State revenue, and 44% (\$1,754,025) net County cost. A portion of the placement rate costs will be funded through Title IV-E waiver capped allocation funds and the other portion will be funded by the Multi-Agency County Pool. Sufficient funding is included in the DCFS FY 2015-16 Final Adopted Budget.

If you have any questions, please call me or your staff may contact Aldo Marin, Board Liaison at (213) 351-5530.

PLB:EM  
LTI:EO

c: Chief Executive Officer  
Interim County Counsel  
Acting Executive Officer, Board of Supervisors

*"To Enrich Lives Through Effective and Caring Service"*